1 2 3 4 5	CLERK'S OFI AMENDED AND A Date: 3-31-98	PPROVED	Submitted by: Prepared by: For Reading:	Assembly Chair Begich Assembly Office March 31, 1998
6 7	ANCHORAGE, ALASKA			
8				
9 10	RESOLUTION NO. AR 98-106 (as amended)			
11	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY			
12	ENDORSING THE BOARD OF REGENT'S REQUEST THAT THE			
13	UNIVERSITY OF ALASKA'S-ANCHORAGE'S OPERATING AND CAPITAL			
14	BUDGETS BE FULLY FUNDED TO INCLUDE DEFERRED MAINTENANCE FROM THE UNDISTRIBUTED EARNINGS OF THE PERMANENT FUND			
15	FROM THE UNDIS	TRIBUTED EARNINGS (	<del>)F THE PE</del>	RMANENT FUND
16 17 18	WHEREAS, the community is aware that higher education for our students provides a source of wealth for our State; and			
19	<b>P</b> -0-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	, <b> ,</b>		
20	WHEREAS, the University of Alaska Anchorage is essential if Alaskans are going			
21	to determine their own destiny, instead of relying upon experts from afar who are not apt			
22	to have the long-term best interests of Alaska in their hearts; and			
23				
24	WHEREAS, if the University does not receive increased State appropriations,			
25	sports efforts and fine arts offerings will be lost, outreach to Alaska Natives will be heavily curtailed, and there will be a general reduction and shrinking of the University to a work-			
26 27	a-day mechanical school; and			
28	a-day inechanical school, and			
29	NOW, THEREFORE, the Anchorage Assembly resolves:			
30	11011, 111224	ore, the intendiage inde		•
31	Section 1:	That the Assembly endorses	the Board o	Regents request that the
32	Univer	sity of Alaska's Anchorage's		_
33	funded	to include deferred maintena	ince <del>from the</del>	undistributed earnings of
34	the Per	manent Fund.		
35				
36	Section 2:	That, upon approval, copies		
37	House	and Senate Legislative Finan	ce Committe	es.
38	DACCED AND ADD	OVED by the Angles are M		mble this 21st day of
39		OVED by the Anchorage Mi	unicipai Asse	moly this 31 day of
40 41	March, 1998.			
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44			net 1	71)
45		Chair	man /	7
46	ATTEST:	,		1
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49	Elgani Wigus n			
50	Municipal Clerk			
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